

THE COMMISSIONERS' COURT OF ARCHER COUNTY, TEXAS

met in Regular Session on Monday, February 9, 2026 at 10:00 A.M.

Those present:

Randall C. Jackson		County Judge
Wade Scarbrough		Commissioner, Precinct 1
Darin Wolf		Commissioner, Precinct 2
Kendall Coleman		Commissioner, Precinct 3
Todd Herring		Commissioner, Precinct 4
Karren Winter	Absent	County Clerk
Kristi Malone		Deputy County Clerk

Jordyn Berend		County Attorney
Cristi Kellar		Auditor
Patricia Vieth		Treasurer
Jack Curd		Sheriff
Tyler Sales		Assistant County Attorney
Nita Lewis		Court Coordinator

Public in Attendance:

Nathan Lawson – Archer County News
Ronnie Meyer – City of Archer City
Susie Wallace – Citizen
Cory Glassburn – Citizen
Jennifer Lindemann - Citizen
Megan Atchison - Citizen

A. CALL TO ORDER

Greeting, Roll Call, and Determination of Quorum
Pledge of Allegiance to the United States and Texas Flags
Registration of Attendees by the County Clerk

The meeting was called to order by Randy Jackson, and a quorum was noted.

B. Approve Final Agenda:

Items #3 & #5 were removed from the agenda.

ORDER TO APPROVE FINAL AGENDA

The motion was made by Todd Herring and seconded by Kendall Coleman to approve the Final Agenda. Voting Yes 1-2-3-4-Judge

C. PUBLIC COMMENTS – PRESENTATIONS OR MISCELLANEOUS REPORTS – DISCUSSION ITEMS (No vote will be taken on any of these items):

PUBLIC COMMENT NOTE: Anyone wishing to address the Court during Public Comments is required to register your name on the Clerk's registry prior to the meeting, and indicate which item or subject you wish to address. Speakers are limited to THREE (3) minutes maximum, and if there are more than three speakers who wish to address the same item, the Court reserves the right to limit speakers. THE COURT CANNOT DELIBERATE OR ACT ON MATTERS NOT LISTED ON THE AGENDA.

Todd Herring said URHC is coming to the Holliday Activity Center for Heart Health Week.

Jordyn Berend let the court know that one of her past employees Terri Smyers passed away on Friday and the Funeral will be on February 17, 2026.

Megan Atchison who owns Arrowhead Livestock and lives on Three Way Road passed out a handout over the Data Center that will be built off Three Way Road. She was talking about how much electricity and water it will use, and discussed the fire hazard and how the data center will ruin Archer County.

1. Approve departmental reports.

ORDER TO APPROVE REPORTS

The motion was made by Wade Scarbrough and seconded by Darin Wolf to approve departmental reports; **Treasurer, County Extension Agent.** Voting Yes 1-2-3-4-Judge

2. Approve vouchers for payment.

ORDER TO APPROVE VOUCHERS

The motion was made by Kendall Coleman and seconded by Todd Herring to approve vouchers for payment. Voting Yes 1-2-3-4-Judge

Archer County News for Publishers	42.00	EMC	45.00
Cortney Kulhanek for Ft Worth Stock Show	743.00	TAC	685.00

3. Approve line-item transfers. **Removed**
4. Approve Education Certificates.

ORDER TO APPROVE CERTIFICATES

The motion was made by Wade Scarbrough and seconded by Darin Wolf to approve Education Certificates. Voting Yes 1-2-3-4-Judge

- Karren Winter CJIS Security and Privacy: Security Role**
- Karen Aulds CJIS Security and Privacy: Security Role**
- Tyler Sales CJIS Security and Privacy: Security Role**
- Brittany Edwards CJIS Security and Privacy: Security Role**

5. Approve Publisher’s Certificates. **Removed**
6. Approve Minutes from previous month – January, 2026.

ORDER TO APPROVE MINUTES

The motion was made by Todd Herring and seconded by Kendall Coleman to approve minutes from January, 2026. Voting Yes 1-2-3-4-Judge

7. Discuss and/or take action on the Oil and Gas Division Order – Turbeville Lease.

Tyler Briefed the court about the Division Order that we received stating the new operators since we have royalty interest, and Judge will sign the division order.

ORDER TO APPROVE DIVISION ORDER

The motion was made by Darin Wolf and seconded by Wade Scarbrough to approve Oil and Gas Division Order for the Turbeville Lease. Voting Yes 1-2-3-4-Judge

8. Discuss and/or take action on Archer Family Clinic.

Mike Huff Ceo for Hamilton Hospital and Judge Jackson have discussed the Archer Family Clinic wanting to move locations because of the halfway house going in across the street. Judge Jackson stated in the last 5 years Archer Family Clinic saved the County around \$40,000 to \$45,000 a year for our Indigent care cost. Mr. Huff asked was their anything on Hwy 79 they could rebuild or place to build a new Clinic. They mentioned it would need to be around \$200,000.00 on bare ground. Judge Jackson has suggested maybe the old jail location for the clinic, and mentioned tearing it down and building a Clinic. Mr. Huff stated they don’t care if they own the building or the County owns it. Mr. Huff stated they would like something a little safer and newer for their staff. Wade Scarbrough asked could we not repurpose it for their needs. Darin Wolf asked could we donate the land to Hamilton Hospital since they are a nonprofit hospital, and Jordyn Berend said she would have to do some research. Darin

Wolf was concerned if the Clinic moved into that location would parking be an issue for Courthouse and Annex especially on court day. Randy Jackson mentioned if we tear down the sally port the Clinic parking could go there. Wade Scarbrough asked would they be interested if we gave them the property and them build on it and Judge Jackson stated they are interested.

ORDER TO TABLE ARCHER FAMILY CLINIC

The motion was made by Randall Jackson and seconded by Todd Herring to table the Archer Family Clinic. Voting Yes 1-2-3-4-Judge

9. Discuss and/or take action on the Rural Ambulance Service Grant.

Judge Jackson discussed how rural areas are all having trouble affording Ambulance services. He applied for an Ambulance Service Grant in the amount of \$500,000.00 in January. Judge Jackson said the County could buy an Ambulance and lease it out to Hamilton Hospital. Hamilton Hospital has 3 ambulances now and Mr. Huff said they wouldn't mind having one in Archer City with a long-term contract. Ronnie Meyer with the City of Archer City said he talked to AMR again about them staging the Ambulance between here and Wichita Falls and also helping on calls in Wichita Falls, instead of staying in Archer City like they are supposed to. AMR stated they will be staying in Archer City from now on, unless there is a mass casualty out of the County. Judge Jackson stated he would like to see the Clinic go forward and Ambulance service we can depend on for central or rural areas unincorporated Archer County. Ronnie Meyer has gotten enough people involved to establish the nonprofit organization's board and looks like that may be going forward and tying in with a \$500,000.00 grant and seeing what we can do or can't do. Judge Jackson and Ronnie Meyer have a meeting with Ceo Mike Huff of Hamilton Hospital on Tuesday, February 10, 2026.

ORDER TO TABLE THE RURAL AMBULANCE SERVICE GRANT

The motion was made by Randall Jackson and seconded by Kendall Coleman to Table the Rural Ambulance Service Grant. Voting Yes 1-2-3-4-Judge

Having no further business to consider, the Court adjourned at 10:26 A.M.