Date:\_

## NOTICE OF [SUBSTITUTE] TRUSTEE'S SALE

Assert and protect your rights as a member of the armed forces of the United States. If you are or your spouse is serving on active military duty, including active military duty as a member of the Texas National Guard or the

National G	ard of another state or as a member of a reserve component of the armed forces of the I	
please send	written notice of the active duty military service to the sender of this notice immediately	AT 10:44 O'CLOCK
1 D-4-	There and Blace of Sale	AI TO 19 O CLOCK
	Time, and Place of Sale.	JUN 1 1 2018 4
<u>Date</u>	July 03, 2018	JUN 1 1 2018 4
Time	The sale will begin at 10:00AM or not later than three hours after that time.	KARREN WINTER, COUNTY CLERK
Place	THE NORTH DOOR OF THE ARCHER COUNTY COURTHOUSE ANNEX BUILD DESIGNATED BY THE COUNTY COMMISSIONERS or as designated by the county	
2. Terms	of Sale. Cash.	
2013 and	nent to be Foreclosed. The Instrument to be foreclosed is the Deed of Trust or recorded in Document VOLUME 0760, PAGE 0719 real property records of CH, grantor(s) and AMERICAN NATIONAL BANK, mortgagee.	•
indebtednes the promis	ions Secured. Deed of Trust or Contract Lien executed by CHAD KOCH, sees in the original principal amount of \$63,527.00, and obligations therein describer or note and all modifications, renewals and extensions of the promissory note. It mortgages of the note and Deed of Trust or Contract Lien.	ped including but not limited to
5. Proper	ty to Be Sold. The property to be sold is described in the attached Exhibit A.	
servicing a Mortgage Property r	ge Servicer Information. The Mortgage Servicer is authorized to represent greement with the Mortgagee. Pursuant to the Servicing Agreement and Texas Servicer is authorized to collect the debt and to administer any resulting foreceferenced above. U.S. BANK NATIONAL ASSOCIATION, as Mortgage Service whose address is:	Property Code § 51.0025, the closure of the lien securing the
c/o U.S. BA	NK NATIONAL ASSOCIATION	
4801 FRED		
OWENSBO	RO, KY 42301	
LINDSAY, TERRY BRO Substitute Troc/o BARRE 4004 Be	IT DAFFIN FRAPPIER TURNER & ENGEL, LLP t Line Road, Suite 100 Texas 75001	
My name is _	Certificate of Posting and my address is c/o 4004 Belt Line Road, Suite 100, Addi	
	penalty of perjury that on I filed at the office of the ARCHER County Clerk and cannot courthouse this notice of sale.	aused to be posted at the
•		
Declarants Na	me:	

## EXHIBIT "A"

LOTS NUMBER TEN (10) AND NUMBER ELEVEN (11), BLOCK NUMBER SIX (6), SHORE LINE ESTATES, UNIT THREE (3), REPLAT, AN ADDITION TO THE CITY OF LAKESIDE CITY, ARCHER COUNTY, TEXAS, ACCORDING TO PLAT OF RECORD IN VOLUME 3, PAGE 1, ARCHER COUNTY PLAT RECORDS.