

**MARK AND BRAND APPLICATION/CERTIFICATE**

**(BRAND REGISTRATION IS FOR 10 YEARS - AUGUST 31, 2011, TO AUGUST 30, 2021)**

*Renewal of this Brand/Mark must be filed during the period August 31, 2011, to February 29, 2012*

**STATE OF TEXAS**

**§**

**COUNTY OF ARCHER**

The undersigned hereby makes application for the registration and recording of the following mark(s) and/or brand(s) by the County Clerk of **Archer County, Texas**.

New:  Renewal:  Release:  Transfer:

Name of Owner: \_\_\_\_\_



Ranch / Business Name: \_\_\_\_\_

Address: \_\_\_\_\_ Phone: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Specie: Cattle:  Horse:  Other: \_\_\_\_\_ Ear Marks Only:

Draw the Brand

Right Ear	Left Ear
	

Brand Location:  Left  Right  Shoulder  Side  Rib  Flank  Hip  Loin  Thigh  All Locations  
 Electronic Chip # \_\_\_\_\_

Brand Description: \_\_\_\_\_

Signature of Applicant: \_\_\_\_\_ Date: \_\_\_\_\_  
(Owner/Agent)



I, Karren Winter, County Clerk in and for said County, do hereby certify that the foregoing is a true copy of the Record of the Mark and Brand of \_\_\_\_\_ as entered in the Record of Marks and Brands of said County, in Volume \_\_\_\_\_, Page \_\_\_\_\_, as Brand No. \_\_\_\_\_.

Given under my hand and seal of office on this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

Karren Winter, County Clerk  
Archer County, Texas

By: \_\_\_\_\_ Deputy

County Seal

Pursuant to Texas Agriculture Code 144.041, a copy of this application shall be forwarded to:  
Texas and Southwestern Cattle Raisers Association  
1301 West Seventh St., Ste.201  
Fort Worth, TX 76102